



# North Carolina State Laboratory of Public Health

## Environmental Sciences

### Microbiology

#### RAW MILK, PASTEURIZED DAIRY PRODUCTS AND CONTAINERS

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**FINAL REPORT**

#### Sample Collection:

Date: 11/06/2024 Time: 10:00 Collector: Stephanie Moore  
Temperature Controls: Raw: Processed: Size: Gallon  
Processor/Distributor: CKS Packaging  
ID #: SS86

#### Sample Receipt:

Date: 11/06/2024 Time: 14:49  
Temperature: Raw: Processed:  
Received by: Angela Heybroek

#### Environmental Microbiology

Sample Group: **ES241106-0111**

| SAMPLE INFORMATION |           |             |             | RAW AND PROCESSED DAIRY PRODUCTS |           |                          |                         |       | CONTAINERS |      |
|--------------------|-----------|-------------|-------------|----------------------------------|-----------|--------------------------|-------------------------|-------|------------|------|
| Lab No             | Code Date | Size        | Description | Residual Phos                    | Inhibitor | Petrifilm Coliform Count | Petrifilm Aerobic Count | DMSCC | PRBC       | PRCC |
| 1762               |           | Gallon      | 54          |                                  |           |                          |                         |       | 50         | <10  |
| 1763               |           | Gallon      | 114         |                                  |           |                          |                         |       | <50        | <10  |
| 1764               |           | Gallon      | 165         |                                  |           |                          |                         |       | <50        | <10  |
| 1765               |           | Gallon      | 171         |                                  |           |                          |                         |       | 50         | <10  |
| 1766               |           | Half Gallon | 976         |                                  |           |                          |                         |       | <25        | <5   |
| 1767               |           | Half Gallon | 978         |                                  |           |                          |                         |       | <25        | <5   |
| 1768               |           | Half Gallon | 936         |                                  |           |                          |                         |       | <25        | <5   |
| 1769               |           | Half Gallon | 938         |                                  |           |                          |                         |       | <25        | <5   |

#### Comment:

Date Reported: 11/12/2024

Reported By: **KKURTZ**