



# North Carolina State Laboratory of Public Health

## Environmental Sciences

### Microbiology

#### RAW MILK, PASTEURIZED DAIRY PRODUCTS AND CONTAINERS

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**FINAL REPORT**

#### Sample Collection:

**Date:** 02/04/2025 **Time:** 10:30 **Collector:** Stephanie Moore  
**Temperature Controls:** **Raw:** **Processed:** **Size:** Gallon  
**Processor/Distributor:** CKS Packaging  
**ID #:** SS86

#### Sample Receipt:

**Date:** 02/05/2025 **Time:** 07:15  
**Temperature:** **Raw:** **Processed:**  
**Received by:** Angela Heybroek

#### Environmental Microbiology

**Sample Group:** **ES250205-0001**

| SAMPLE INFORMATION |           |             |             | RAW AND PROCESSED DAIRY PRODUCTS |           |                          |                         |       | CONTAINERS |      |
|--------------------|-----------|-------------|-------------|----------------------------------|-----------|--------------------------|-------------------------|-------|------------|------|
| Lab No             | Code Date | Size        | Description | Residual Phos                    | Inhibitor | Petrifilm Coliform Count | Petrifilm Aerobic Count | DMSCC | PRBC       | PRCC |
| 195                |           | Gallon      | 83          |                                  |           |                          |                         |       | 50         | <10  |
| 196                |           | Gallon      | 84          |                                  |           |                          |                         |       | <50        | <10  |
| 197                |           | Gallon      | 167         |                                  |           |                          |                         |       | <50        | <10  |
| 198                |           | Gallon      | 53          |                                  |           |                          |                         |       | <50        | <10  |
| 199                |           | Half Gallon | 974         |                                  |           |                          |                         |       | <25        | <5   |
| 200                |           | Half Gallon | 978         |                                  |           |                          |                         |       | <25        | <5   |
| 201                |           | Half Gallon | 938         |                                  |           |                          |                         |       | <25        | <5   |
| 202                |           | Half Gallon | 134         |                                  |           |                          |                         |       | <25        | <5   |

#### Comment:

**Date Reported:** 02/12/2025

**Reported By:** DNEWBORN