



# North Carolina State Laboratory of Public Health

## Environmental Sciences

### Microbiology

#### RAW MILK, PASTEURIZED DAIRY PRODUCTS AND CONTAINERS

4312 District Drive  
MSC 1918  
Raleigh, NC 27699-1918  
<http://slph.ncpublichealth.com>  
Phone: 919-733-7308  
Fax: 919-715-8611

**FINAL REPORT**

#### Sample Collection:

**Date:** 05/06/2025 **Time:** 09:00 **Collector:** Andrew Langlois  
**Temperature Controls:** **Raw:** **Processed:** **Size:** Gallon  
**Processor/Distributor:** Milkco Inc., Asheville, NC  
**ID #:** 37-SS-82

#### Sample Receipt:

**Date:** 05/08/2025 **Time:** 13:10  
**Temperature:** **Raw:** **Processed:**  
**Received by:** Kaila Kurtz

#### Environmental Microbiology

**Sample Group:** **ES250508-0145**

| SAMPLE INFORMATION |           |        |             | RAW AND PROCESSED DAIRY PRODUCTS |           |                          |                         |       | CONTAINERS |      |
|--------------------|-----------|--------|-------------|----------------------------------|-----------|--------------------------|-------------------------|-------|------------|------|
| Lab No             | Code Date | Size   | Description | Residual Phos                    | Inhibitor | Petrifilm Coliform Count | Petrifilm Aerobic Count | DMSCC | PRBC       | PRCC |
| 759                |           | Gallon | Line #5     |                                  |           |                          |                         |       | <50        | <10  |
| 760                |           | Gallon | Line #5     |                                  |           |                          |                         |       | <50        | <10  |
| 761                |           | Gallon | Line #5     |                                  |           |                          |                         |       | <50        | <10  |
| 762                |           | Gallon | Line #5     |                                  |           |                          |                         |       | <50        | <10  |

#### Comment:

**Date Reported:** 05/12/2025

**Reported By:** **DNEWBORN**